CALL TO ORDER

Mayor Law called the meeting of the Renton City Council to order and led the Pledge of Allegiance to the flag.

ROLL CALL OF COUNCILMEMBERS

RANDY CORMAN, Council President; MARCIE PALMER; DON PERSSON; TERRI BRIERE; RICH ZWICKER; GREG TAYLOR. MOVED BY TAYLOR, SECONDED BY ZWICKER, COUNCIL EXCUSE ABSENT COUNCILMEMBER KING PARKER. CARRIED.

CITY STAFF IN ATTENDANCE

DENIS LAW, Mayor; JAY COVINGTON, Chief Administrative Officer; LAWRENCE J. WARREN, City Attorney; BONNIE WALTON, City Clerk; ALEX PIETSCH, Community and Economic Development Administrator; GREGG ZIMMERMAN, Public Works Administrator; PREETI SHRIDHAR, Communications Director; DEPUTY CHIEF ROBERT VAN HORNE, Fire Department; DEPUTY CHIEF TIM TROXELL, Police Department.

CONSENT AGENDA

Items on the consent agenda are adopted by one motion which follows the listing.

Council Meeting Minutes of 3/2/2009


CED: Federal Lobbyist Services, Petrizzo Strategic Group

Community and Economic Development Department recommended approval of a contract in the amount of $62,500 with Petrizzo Strategic Group for federal lobbyist services. Refer to Finance Committee.

Plat: Gurdev Sing Short Plat, ROW Dedication, SE 192nd St

Development Services Division recommended acceptance of a deed of dedication for additional right-of-way in the vicinity of SE 192nd St. and 113th Way SE to fulfill a requirement of the Gurdev Singh Short Plat (SHP-09-010). Council concur.

CAG: 06-097, Addendum #46, Eastside Fiber Consortium

Finance and Information Services Department recommended approval of Addendum #46 to CAG-06-097, Eastside Fiber Consortium agreement, to add the City of Auburn as a consortium partner. Council concur.

SAD: Earlington Sanitary Sewer Interceptor

Utilities Systems Division requested authorization to establish the Earlington Sanitary Sewer Interceptor Special Assessment District in the estimated amount of $767,783.60 to ensure that project costs are equitably distributed to those who benefit. Refer to Utilities Committee.

MOVED BY CORMAN, SECONDED BY PALMER, COUNCIL APPROVE THE CONSENT AGENDA AS PRESENTED. CARRIED.

UNFINISHED BUSINESS

Finance Committee

Finance: Vouchers

Finance Committee Chair Persson presented a report recommending approval of Claim Vouchers 281205 - 281550 and three wire transfers totaling $2,759,695.32; and approval of 117 Payroll Vouchers, one wire transfer, and 812 direct deposits totaling $2,731,359.27.

MOVED BY PERSSON, SECONDED BY TAYLOR, COUNCIL CONCUR IN THE COMMITTEE REPORT.
Community Services: Golf Course Water Right Attorney, 2009 Budget Amendment

Finance Committee Chair Persson presented a report recommending concurrence in the staff recommendation to authorize spending of Maplewood Golf Course’s reserve fund balance for water right legal services in the amount of $13,600. The Committee further recommended that the ordinance regarding this matter be presented for first reading.

MOVED BY PERSSON, SECONDED BY TAYLOR, COUNCIL CONCUR IN THE COMMITTEE REPORT. CARRIED. (See later this page for ordinance.)

CED: Impact Fee Analysis, Henderson, Young and Company

Finance Committee Chair Persson presented a report recommending approval of the contract with Henderson, Young and Company for the amount of $121,250 to conduct analysis and make recommendations regarding the impact fees charged by the City for public streets and roads, publicly owned parks open space, and recreation facilities, and fire protection facilities.

Added: The Committee further recommended that the Mayor and City Clerk be authorized to sign the contract.

MOVED BY PERSSON, SECONDED BY TAYLOR, COUNCIL CONCUR IN THE COMMITTEE REPORT AS AMENDED. CARRIED.

RESOLUTIONS AND ORDINANCES

Community Services: Golf Course Water Right Attorney, 2009 Budget Amendment

The following ordinance was presented for first reading and referred to the Council meeting of 3/16/2009 for second and final reading:

An ordinance was read amending the 2009 Budget to authorize $13,600 from the Golf Course Fund (404) balance to appropriate for water right attorney fees.

MOVED BY PERSSON, SECONDED BY TAYLOR, COUNCIL REFER THE ORDINANCE FOR SECOND AND FINAL READING ON 3/16/2009. CARRIED.

NEW BUSINESS
Annexation: Honey Creek Estates & Sunset East, Zoning Public Hearings

MOVED BY BRIERE, SECONDED BY ZWICKER, COUNCIL REFER THE REQUIRED PUBLIC HEARINGS RELATING TO ZONING FOR THE HONEY CREEK ESTATES AND SUNSET EAST ANNEXATIONS TO THE PLANNING COMMISSION. CARRIED.

ADJOURNMENT

MOVED BY PERSSON, SECONDED BY ZWICKER, COUNCIL ADJOURN. CARRIED. Time: 7:07 p.m.

Bonnie I. Walton, CMC, City Clerk

Recorder: Jason Seth
March 9, 2009
<table>
<thead>
<tr>
<th>COMMITTEE/CHAIRMAN</th>
<th>DATE/TIME</th>
<th>AGENDA</th>
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<tbody>
<tr>
<td>COMMITTEE OF THE WHOLE</td>
<td>MON., 3/16</td>
<td>Community Planning Initiative</td>
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<tr>
<td>(Corman)</td>
<td>6:00 p.m.</td>
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<td>COMMUNITY SERVICES</td>
<td>MON., 3/16</td>
<td>One Night Count (of the Homeless) (briefing only);</td>
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<td>(Briere)</td>
<td>4:00 p.m.</td>
<td>South King County Response to</td>
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<td>Homelessness Plan (briefing only)</td>
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<td>FINANCE</td>
<td>MON., 3/16</td>
<td>Downtown Parking Garage Update</td>
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<tr>
<td>(Persson)</td>
<td>5:00 p.m.</td>
<td>(briefing only); Federal Lobbyist Services Contract with</td>
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<td></td>
<td></td>
<td>Petrizzo Strategic Group</td>
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<tr>
<td>PLANNING &amp; DEVELOPMENT</td>
<td>THURS., 3/12</td>
<td>Release of Restrictive Covenants Request</td>
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<tr>
<td>(Parker)</td>
<td>3:00 p.m.</td>
<td>from Washington State Auto Dealers Association;</td>
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<td>Extending Validity Periods of Land Use Applications</td>
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<tr>
<td>PUBLIC SAFETY</td>
<td>MON., 3/16</td>
<td>CANCELED</td>
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<tr>
<td>(Taylor)</td>
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<tr>
<td>TRANSPORTATION (AVIATION)</td>
<td>THURS., 3/12</td>
<td>Local and Regional Transportation Issues</td>
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<tr>
<td>(Palmer)</td>
<td>4:00 p.m.</td>
<td>(briefing only)</td>
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<tr>
<td>UTILITIES</td>
<td>THURS., 3/12</td>
<td>CANCELED</td>
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<tr>
<td>(Zwicker)</td>
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NOTE: Committee of the Whole meetings are held in the Council Chambers unless otherwise noted. All other committee meetings are held in the Council Conference Room unless otherwise noted.