CALL TO ORDER
Mayor Law called the meeting of the Renton City Council to order and led the Pledge of Allegiance to the flag.

ROLL CALL OF COUNCILMEMBERS
DON PERSSON, Council President; MARCIE PALMER; RANDY CORMAN; GREG TAYLOR; RICH ZWICKER; TERRI BRIERE; KING PARKER.

CITY STAFF IN ATTENDANCE
DENIS LAW, Mayor; LAWRENCE J. WARREN, City Attorney; BONNIE WALTON, City Clerk; GREGG ZIMMERMAN, Public Works Administrator; ALEX PIETSCHE, Community and Economic Development Administrator; TERRY HIGASHIYAMA, Community Services Administrator; IWEN WANG, Finance and Information Services Administrator; RICH PERTEET, Deputy Public Works Administrator - Transportation; CHIP VINCENT, Planning Director; TIM WILLIAMS, Recreation Director; SUZANNE DALE ESTEY, Economic Development Director; KELLY BEYMER, Parks & Golf Course Director; LESLIE BETLACH, Parks Planning & Natural Resources Director; PETER RENNER, Facilities Director; JIM SEITZ, Transportation Planning Supervisor; ERIKA CONKLING, Senior Planner.

PROCLAMATION
A proclamation by Mayor Law was read declaring July 2010 to be “Parks and Recreation Month” in the City of Renton, and encouraging all residents to enjoy and recognize the many benefits of the City of Renton parks and recreation facilities and programs. MOVED BY CORMAN, SECONDED BY PALMER, COUNCIL CONCUR IN THE PROCLAMATION. CARRIED.

Recreation Director Tim Williams accepted the proclamation and thanked City officials, volunteers, and the Renton community for supporting parks and recreation programs. He reported that 70,000 youth and adults are served by the Recreation Division each year. Mr. Williams encouraged all citizens to enjoy Renton’s parks and recreation programs and facilities.

PUBLIC HEARING
This being the date set and proper notices having been posted and published in accordance with local and State laws, Mayor Law opened the public hearing to consider the annual update of the Six-Year Transportation Improvement Program (TIP), 2011-2016.

Public Works Administrator Gregg Zimmerman reported that Washington municipalities are required by State law to prepare a Six-Year Transportation Improvement Program (TIP), and to update it every year. He remarked that the purpose of this public hearing is to inform the public of the City’s plan for 2011 - 2016. He introduced Transportation Planning Supervisor Jim Seitz.

Mr. Seitz reported that transportation programs and projects are required to be incorporated into the TIP in order to receive State or Federal funding. He stated that the purpose of the TIP is to develop a multi-year plan for the development of transportation facilities and to develop funding plans for each project or program. He also stated that the TIP is coordinated with public and private utilities in an effort to reduce the impact of transportation projects on the community.
Mr. Seitz reported that the TIP supports the City’s business plan by promoting planned growth for the community, providing infrastructure for economic development, and supports overall objectives, policies, capital facilities plan, and transportation elements of the Comprehensive Plan. He stated that the TIP also supports growth management in terms of financing consistency and coordination efforts.

Mr. Seitz reported that the TIP contains 41 projects and programs including 15 corridor projects, seven system preservation programs, seven non-motorized programs, two safety programs, eight environmental monitoring projects, and support for area transit programs. He stated that additional programs fund staffing for transportation planning and modeling updates. Mr. Seitz highlighted projects completed in 2010 including the Shattuck Ave. S. widening, stormwater bypass, and bridge replacement project, and safety improvements at S. 3rd St. and Shattuck Ave. S. He remarked that the Lake Washington Trail project from N. 6th St. to the Cedar River Trail will begin in July, and the design for the Rainier Ave. corridor project is expected to be completed this year.

Concluding, Mr. Seitz reported that of the total expenditures for the 2011-2016 TIP, approximately $32 million is funded and $60 million is unfunded. He reviewed the various funding sources, options for unfunded needs, and the impact that the declining economy has had on the TIP.

There being no public comment, it was MOVED BY ZWICKER, SECONDED BY CORMAN, COUNCIL CLOSE THE PUBLIC HEARING. CARRIED. (See pages 202 and 203 for more information regarding this topic)

City Clerk Bonnie Walton reviewed a written administrative report summarizing the City’s recent progress towards goals and work programs adopted as part of its business plan for 2010 and beyond. Items noted included:

- The City of Renton and returning title sponsor “The Landing” invite you to experience Independence Day in Renton. The celebration includes free children’s activities and face painting from noon to 8:00 p.m., stage entertainment from 1:30 to 9:30 p.m., and a professional fireworks display on Lake Washington at 10:00 p.m. Gene Coulon Memorial Beach Park is located at 1201 Lake Washington Blvd. N. Personal fireworks are banned within Renton City limits at all times and the ban will be strictly enforced.

- The South Renton Neighborhood District will hold a combined picnic on Wednesday, July 7, from 5:30 to 7:30 p.m. at Burnett Linear Park, located at 502 Burnett Ave. S. Residents are encouraged to bring their favorite potluck dish and attend the picnic to get to know their immediate and surrounding neighbors and meet City representatives.

Greg James (Sammamish) noted that he operates the Riviera Apartments and thanked the Planning and Development Committee for allowing public testimony at the last meeting (regarding the Shoreline Master Program). He stated that he will be submitting modest changes to the proposed SMP and asked that his request be given due consideration. He also remarked that the idea of a river-walk development at the Riviera Apartments seems to have been well received and that he hopes the SMP will be flexible enough to accommodate that type of redevelopment.
Citizen Comment: Douglas - Proposed Shoreline Master Program

David Douglas (Snohomish), Integrity Shoreline Permitting, stated that he is a resident expert regarding shoreline permitting. He interpreted documents from the Department of Ecology regarding no net loss as meaning that current property conditions cannot become worse (when developed or redeveloped). Mr. Douglas opined that this idea has changed over time to mean that private property owners must make improvements along their shoreline. He remarked that this is not true and is not what the legislature intended. Mr. Douglas also read questions and answers from the Department of Ecology's website and noted that the answers do not address non-conforming single-family structures.

Responding to Council inquiries, Senior Planner Erika Conkling stated that there are specific provisions in City Code and in the proposed SMP that allow single-family homes, including non-conforming structures, to be rebuilt within their same footprint if they are destroyed by fire or an act of God. She confirmed that only legally constructed non-conforming structures are afforded this protection. Additionally, Ms. Conkling remarked that the City often provides letters to lenders and insurers documenting this provision for single-family homes and that there is a rebuild-approval permit process for structures that are not single-family homes. She stated that City Code is silent regarding docks and bulkheads.

Pat Marshall (Renton) stated that although there is a process for public involvement regarding the proposed SMP, the process has proven to be very frustrating. She remarked that statements have been largely minimized or ignored unless they are from a favored class like the Muckleshoot Indian Tribe. She pointed out that while City staff, consultants, and the Department of Ecology were given unlimited time to present their views at Planning Commission meetings, residents were limited to three minutes each. Ms. Marshall requested that as a matter of fairness, staff responses be limited to five minutes at tonight's meeting.

Monica Fix (Renton) requested that paragraph nine on page 80 of the draft SMP, under Other Agency Requirements, be revised to add the following comment: "If a dock design or modification is approved by the Army Corps of Engineers it will be approved by the City of Renton." She explained that City staff has stated that they do not have the expertise of the Corps of Engineers, and that the Department of Ecology already accepts the Corps' standards for residential piers and docks in Lake Washington. Additionally, Ms. Fix requested that the SMP be clarified to specifically state the length required to obtain the depth of 12 feet from the high water mark and to make dock width six feet.

Richard Vaughn (Renton) requested that the setback and buffer language in the draft SMP be replaced with related language from City of Redmond Ordinance #2486. Mr. Vaughn read from the ordinance and explained that Redmond does not use buffers, but rather utilizes a universal setback from Lake Sammamish of 35 feet which can be reduced to 20 feet if the setback area is re-vegetated with primarily native vegetation. He also stated that the City of Bellevue's Planning Manager summarized Redmond's ordinance as clearer and simpler to administrate, less restrictive than Renton's draft SMP, and is already approved by the Department of Ecology.
Citizen Comment: Pastquinier - Proposed Shoreline Master Program
Paul Pastquinier (Renton) remarked that the proposed SMP is a complex issue and stated that recently handed-out paperwork showed that Renton may be less restrictive than other jurisdictions. He pointed out, however, that six cities have mitigation options that allow smaller setbacks on larger properties, thereby decreasing Renton’s property values compared to those other cities. He requested that a mitigation plan similar to the City of Bellevue’s be added to the draft SMP that will allow provisions to be tailored to specific properties.

Citizen Comment: Iden - Proposed Shoreline Master Program
Kevin Iden (Renton) remarked that the height limitations in the draft SMP are more restrictive than is required by the Department of Ecology and that no science has been done to indicate that height restrictions are necessary to prevent no net loss of ecological functions. He stated that when there are no views to be protected there should not be a height restriction less than 35 feet. He requested that Council not adopt the draft SMP as it is more restrictive than is required.

Citizen Comment: Spouse - Proposed Shoreline Master Program
Peter Spouse (Renton) stated that single-family homes in the R-8 (eight dwelling units per net acre) zone currently have an impervious surface coverage limit of 75% and a building coverage limit of 35% or 2,500 square feet, whichever is greater. He remarked that the draft SMP proposes limits within the first 100 feet of the high water mark of 50% for impervious surface, and 25% for buildings. Mr. Spouse stated that this provision alone will render many properties non-conforming and urged Council not to adopt the proposed SMP because it is unnecessarily restrictive.

Citizen Comment: DeMund - Proposed Shoreline Master Program
Jeanne DeMund (Renton) stated that shoreline property owners have heard very broad statements explaining and defending the proposed SMP. She requested information regarding which specific City goals the SMP is in conformance with, what direction was given to planning staff at the beginning of the SMP process, and what specifically are the goals and aspirations of the community that are currently being applied to the draft SMP. She stated that relaying this information, or any other additional information, to residents is appreciated.

Citizen Comment: Simpson - Proposed Shoreline Master Program
Anne Simpson (Renton) clarified that her comment in the 6/14/2010 Council meeting minutes should state that the Renton Shoreline Coalition (RSC) would like to “be able” to support Renton’s Shoreline Master Program when it is presented to the Department of Ecology for approval. She explained that significant changes need to be made to the proposed document.

CONSENT AGENDA

Items listed on the consent agenda are adopted by one motion which follows the listing.

Council Meeting Minutes of 6/21/2010

Appointment: Planning Commission
Mayor Law appointed Martin Regge to the Planning Commission for an unexpired term expiring 1/31/2011 (position previously held by Lisa Brines). Refer to Community Services Committee.

Appointment: Planning Commission
Mayor Law reappointed the following individuals to the Planning Commission for three-year terms expiring 6/30/2013: Ed Prince, Michael Drollinger, and Gwendolyn High. Council concur.
<table>
<thead>
<tr>
<th>Topic</th>
<th>Description</th>
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<tbody>
<tr>
<td>Appointment: Airport Advisory Committee</td>
<td>Mayor Law reappointed the following individuals to the Airport Advisory Committee for three-year terms expiring 5/7/2013: Lee Chicoine (North Renton Neighborhood, primary); Ben Johnson (North Renton Neighborhood, alternate) Robert Ingersoll (Airport Leaseholders, alternate); Diane Paholke (Airport-at-Large, primary); and Todd Banks (Airport-at-Large, alternate). Council concur.</td>
</tr>
<tr>
<td>Latecomer Agreement: Jones, Classic Concepts V, LA-10-001</td>
<td>City Clerk submitted request from Wm. Wayne Jones, Jr., Classic Concepts V, LLC, for a latecomer agreement for sanitary sewer extension in the vicinity of SE 2nd Pl. and SE 2nd St., west of Hoquiam Ave. NE. Refer to Utilities Committee.</td>
</tr>
<tr>
<td>Appeal: Wilson Park Preliminary Plat, Wilson, PP-09-140</td>
<td>City Clerk reported appeal of Hearing Examiner’s decision regarding the Wilson Park Preliminary Plat by Robert Wilson, accompanied by required fee. Refer to Planning and Development Committee.</td>
</tr>
<tr>
<td>CED: 2010 Budget Amendment, Clean Economy Strategy</td>
<td>Community and Economic Development Department requested authorization to amend the 2010 Budget to allocate $35,000 from the unallocated reserve fund for the “Clean Economy Strategy” project. Refer to Finance Committee.</td>
</tr>
<tr>
<td>CED: 2010 Lodging Tax Allocation, Marketing Video</td>
<td>Community and Economic Development Department recommended approval of the Renton Lodging Tax Advisory Committee recommendation to allocate $65,000 of unallocated Lodging Tax Fund reserves to develop a new marketing video. Council concur.</td>
</tr>
<tr>
<td>CAG: 09-084, Seismic Retrofit of Fire Station #11, Landon Construction Group</td>
<td>Community Services Department submitted CAG-09-084, Seismic Retrofit of Fire Station #11; and requested approval of the project, authorization for final pay estimate in the amount of $23,536.54, commencement of a 60-day lien period, and release of retained amount of $32,203.91 to Landon Construction Group, contractor, if all required releases are obtained. Council concur.</td>
</tr>
<tr>
<td>Community Services: Amend Park Rules &amp; Regulations, Trail Safety</td>
<td>Community Services Department recommended concurrence in the Park Commissioners’ recommendation to amend existing Park Rules and Regulations regarding trail safety. Council concur. (See page 204 for ordinance.)</td>
</tr>
<tr>
<td>Finance: Police In-Car Video Systems, Coban Technologies</td>
<td>Finance and Information Services Department recommended approval of a contract in the amount of $214,756.88 with Coban Technologies to equip 30 police vehicles with in-car video systems. Refer to Finance Committee.</td>
</tr>
<tr>
<td>Police: Wireless Device Use While Driving</td>
<td>Police Department recommended amending City Code to add a new section entitled “Wireless Communication Device Use,” and to add by reference State law regarding the use of wireless devices while driving. Council concur. (See page 203 for ordinance.)</td>
</tr>
<tr>
<td>Public Works: Cascade Interceptor Repair, Declaring an Emergency</td>
<td>Public Works Department recommended adoption of a resolution declaring an emergency for the purpose of repairing the Cascade Interceptor at Royal Hills Dr. SE. Council concur. (See page 203 for resolution.)</td>
</tr>
<tr>
<td>Public Works: Electric Hybrid Vehicle Purchase, Puget Sound Clean Air Agency Grant</td>
<td>Public Works Department recommended acceptance of grant funds in the amount of $114,289 from the Puget Sound Clean Air Agency for the purpose of purchasing three electric hybrid vehicles in 2011. Refer to Finance Committee.</td>
</tr>
<tr>
<td>Lease: Addendum, AirO Inc, LAG-03-002</td>
<td>Transportation Systems Division recommended approval of an addendum to airport lease LAG-03-002, with AirO, Inc., to defer rent payments and late fees to 8/31/2010 in exchange for a significant penalty and collateral. Refer to Transportation (Aviation) Committee.</td>
</tr>
</tbody>
</table>
Lease: Addendum, Bosair LLC, LAG-86-003
Leas e: Addendum, Leven, LAG-88-001
Transportation: 1-405 & SR 169 Right-of-Way Agreement, WSDOT
CAG: 09-187, Sidewalk Rehabilitation & Replacement, Archer Construction

UNFINISHED BUSINESS
Transportation (Aviation) Committee
Transportation: 2011-2016 TIP

Finance Committee
CED: Sunset Area Community Investment Strategy, CH2M Hill

Transportation Systems Division recommended approval of an addendum to airport lease LAG-86-003, with Bosair, LLC to increase the total ground lease rate per appraisal to $31,780.58 annually through 5/31/2015. Council concur.

Transportation Systems Division recommended approval of an addendum to airport lease LAG-88-001, with Bruce Leven, to increase the total ground lease rate per appraisal to $86,224.02 annually through 5/31/2015. Council concur.

Transportation Systems Division recommended approval of an interlocal agreement with the Washington State Department of Transportation regarding right-of-way maintenance at I-405 and SR 169. Council concur. (See page 203 for resolution.)

Transportation Systems Division submitted CAG-09-187, Sidewalk Rehabilitation & Replacement Project; and requested approval of the project, authorization for final pay estimate in the amount of $8,319.28, commencement of a 60-day lien period, and release of retained amount of $18,180.79 to Archer Construction, Inc., contractor, if all required releases are obtained. Council concur.

MOVED BY PERSsson, SECONDED BY TAYLOR, COUNCIL APPROVE THE CONSENT AGENDA AS PRESENTED. CARRIED.

Transportation (Aviation) Committee Chair Corman presented a report recommending concurrence in the staff recommendation to approve the annual updates to the Six-Year Transportation Improvement Program (2011-2016 TIP) and approve the 2010 Arterial Street Plan. The Committee further recommended that the resolution regarding this matter be presented for adoption. MOVED BY CORMAN, SECONDED BY PALMER, COUNCIL CONCUR IN THE COMMITTEE REPORT. CARRIED. (See page 203 for resolution.)

Finance Committee Chair Parker presented a report recommending approval of a professional services contract with CH2M Hill for an amount not to exceed $630,000 and authorizes the Mayor and City Clerk to sign the contract.

The projects reflected in this contract represent the next steps in the City’s efforts to implement the Sunset Area Community Investment Strategy, which was adopted by the City Council in January 2010, and the revitalization of the Sunset Area. Specifically, this scope of work will complete the following tasks:

1. A Planned Action Environmental Impact Statement - this planning document will analyze the potential environmental impacts of anticipated levels of redevelopment throughout the Sunset Area and establish appropriate measures to mitigate these impacts. All future development in this area that is consistent with this analysis will not require additional environmental review under the State Environmental Protection Act (SEPA) and will serve as a significant incentive for future private development;

2. Conceptual Design of Sunset Blvd. NE improvements - this project will create preliminary design and engineering for pedestrian and landscaping enhancements along Sunset Blvd. NE (SR 900) between the Washington State Department of Transportation right-of-way just east of Edmonds Ave. NE and Monroe Ave. NE; and
RESOLUTIONS AND ORDINANCES

RESOLUTION #4051
Public Works: Cascade Interceptor Repair, Declaring an Emergency

RESOLUTION #4052
Transportation: 1-405 & SR 169 Right-of-Way Agreement, WSDOT

RESOLUTION #4053
Transportation: 2011-2016 TIP

ORDINANCE #5541
Police: Wireless Device Use While Driving

3. Conceptual Design of a Master Drainage Plan for the stormwater utility system - this project will create preliminary design and engineering for stormwater enhancements that utilize low-impact development concepts. The goal of this project is twofold; 1) design a system that can handle stormwater runoff associated with anticipated development in an environmentally friendly way, and 2) do so while enhancing the amenities in the Sunset Area through a system of “green connection;” and

4. Grant Assistance - the consultant will also assist the City in packaging these projects in a way that positions them competitively for State and Federal funding programs.

Additionally, the same consultant team is being engaged by the Renton Housing Authority to assist it in the environmental analysis specifically related to the redevelopment of the Sunset Terrace housing project.

Funding for this project was set aside in 1999 when the City Council established a $1.5 million fund to assist with the revitalization of the Sunset Area. After completion of this project, approximately $540,000 will remain in the fund for future projects.

MOVED BY PARKER, SECONDED BY TAYLOR, COUNCIL CONCUR IN THE COMMITTEE REPORT. CARRIED.

The following resolutions were presented for reading and adoption:

RESOLUTION #4051
A resolution was read declaring an emergency for the purposes of repairing the Cascade Interceptor at Royal Hills Dr. SE. MOVED BY ZWICKER, SECONDED BY CORMAN, COUNCIL ADOPT THE RESOLUTION AS READ. CARRIED.

RESOLUTION #4052
A resolution was read authorizing the Mayor and City Clerk to enter into an interlocal cooperative agreement with the Washington State Department of Transportation regarding operation and maintenance of storm water facilities, landscape, and irrigation. MOVED BY ZWICKER, SECONDED BY BRIERE, COUNCIL ADOPT THE RESOLUTION AS READ. CARRIED.

RESOLUTION #4053
A resolution was read updating the City’s Six-Year Transportation Improvement Program 2011 - 2016. MOVED BY CORMAN, SECONDED BY PALMER, COUNCIL ADOPT THE RESOLUTION AS READ. CARRIED.

The following ordinances were presented for first reading and advanced to second and final reading:

An ordinance was read amending Chapter 12, Traffic Code, of Title X, (Traffic), of City Code, to add a new Section 29, entitled “Wireless Communication Device Use,” and to adopt by reference RCW 46.61.667 and 46.61.668. MOVED BY TAYLOR, SECONDED BY ZWICKER, COUNCIL ADVANCE THE ORDINANCE FOR SECOND AND FINAL READING. CARRIED.

Following second and final reading of the above referenced ordinance, it was MOVED BY TAYLOR, SECONDED BY ZWICKER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.
Community Services: Amend Park Rules & Regulations, Trail Safety

An ordinance was read amending Section 2-9-6, Rules and Regulations, of Chapter 9, Parks Commission, of Title II, (Boards and Commissions), of City Code, to adopt by reference Park Rules and Regulations. MOVED BY PERSSON, SECONDED BY TAYLOR, COUNCIL ADVANCE THE ORDINANCE FOR SECOND AND FINAL READING. CARRIED.

**ORDINANCE #5542**
Community Services: Amend Park Rules & Regulations, Trail Safety

Following second and final reading of the above referenced ordinance, it was MOVED BY TAYLOR, SECONDED BY PALMER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.

Mayor Law thanked City officials and staff for their efforts in quickly reviewing, modifying, and approving the changes to the Park Rules and Regulations. He also thanked Stephanie Mapelli who was in attendance, noting that the death of Ms. Mapelli’s mother on a City trail prompted the City to make these changes. Mayor Law remarked that there are now steps that can be taken to help make City trails safer.

The following ordinances were presented for second and final reading:

**ORDINANCE #5543**
Annexation: Sierra Heights Elementary School, Union Ave NE & NE 25th Pi

An ordinance was read annexing approximately 15 acres of property generally bordered by existing City limits to the north, east, and south, with 132nd Ave. SE at the east; Sierra Heights Elementary School Annexation. MOVED BY BRIERE, SECONDED BY ZWICKER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.

**ORDINANCE #5544**
Annexation: Sierra Heights Elementary School, R-4 Zoning

An ordinance was read establishing the zoning classification for approximately 15 acres of property annexed within the City of Renton from R-6 (Residential Six Dwelling Units per gross acre) King County zoning to R-4 (Residential Four Dwelling Units per Net Acre) City zoning; Sierra Heights Elementary School Annexation. MOVED BY BRIERE, SECONDED BY ZWICKER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.

**ORDINANCE #5545**
Annexation: Maplewood Heights Elementary School, Jericho Ave NE & SE 2nd Pi

An ordinance was read annexing approximately nine acres of property generally bordered by existing City limits to the north, east, and west, with 146th Ave. SE at the east, and 144th Ave. SE at the west; Maplewood Heights Elementary School Annexation. MOVED BY BRIERE, SECONDED BY ZWICKER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.

**ORDINANCE #5546**
Community Services: Special Events Ordinance

An ordinance was read amending Title V, (Finance and Business Regulations), of City Code, by adding a new Chapter 22, Special Events Permits, to provide for the issuance of permits to regulate special events, and establishing penalties. MOVED BY BRIERE, SECONDED BY PALMER, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL. ALL AYES. CARRIED.

**NEW BUSINESS ADDED**

**RESOLUTION #4054**
CED: Modified Moratorium, Adult Entertainment Business Permitting

Council President Persson remarked that per the advice of the City Attorney, the language in the resolution regarding the moratorium on the permitting of adult entertainment businesses should be modified to direct City staff to “not accept applications” for adult uses in the moratorium area rather than “not grant permits.”

MOVED BY PERSSON, SECONDED BY BRIERE, COUNCIL AMEND THE RESOLUTION REGARDING THE MORATORIUM ON THE PERMITTING OF ADULT ENTERTAINMENT BUSINESSES (#4041) TO READ “NOT ACCEPT APPLICATIONS” RATHER THAN “NOT GRANT PERMITS.” CARRIED. (Enacted by Resolution #4054, which amends Resolution #4041)
Transportation: Speed Limits on State Highways within City Limits

MOVED BY CORMAN, SECONDED BY ZWICKER, COUNCIL REFER THE TOPIC OF SPEED LIMITS ON STATE HIGHWAYS WITHIN THE CITY TO THE TRANSPORTATION (AVIATION) COMMITTEE. CARRIED.

Community Event: Renton Rotary Salvation Army Food Bank Fundraising Event

Councilmember Taylor announced that the fifth anniversary of the Renton Rotary Salvation Army Food Bank fundraising event will be held at the New Life Church tomorrow at 7:00 p.m. He stated that Marcie Maxwell, 41st District State Representative, is the keynote speaker and the EriAm Sisters will be performing at the event. Mr. Taylor remarked that it is a free event and that proceeds will be used to fund the Renton Community Supper and other food bank programs.

Transportation: Memorial Signs on City Streets

MOVED BY ZWICKER, SECONDED BY BRIERE, COUNCIL REFER THE TOPIC OF MEMORIAL SIGNS ON CITY STREETS TO THE COMMUNITY SERVICES COMMITTEE. CARRIED.

ADJOURNMENT

MOVED BY CORMAN, SECONDED BY ZWICKER, COUNCIL ADJOURN. CARRIED.

Time: 8:03 p.m.

Bonnie I. Walton, CMC, City Clerk
# RENTON CITY COUNCIL COMMITTEE MEETING CALENDAR

Office of the City Clerk

COUNCIL COMMITTEE MEETINGS SCHEDULED AT CITY COUNCIL MEETING

June 28, 2010

<table>
<thead>
<tr>
<th>COMMITTEE/CHAIRMAN</th>
<th>DATE/TIME</th>
<th>AGENDA</th>
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<tbody>
<tr>
<td>COMMITTEE OF THE WHOLE (Persson)</td>
<td>MON., 7/5</td>
<td>NO MEETINGS (CITY HOLIDAY)</td>
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<td>MON., 7/12</td>
<td>Arts &amp; Culture Master Plan</td>
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<td></td>
<td>6 p.m.</td>
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<tr>
<td>COMMUNITY SERVICES (Palmer)</td>
<td>MON., 7/12</td>
<td>Regge Appointment to Planning Commission; Human Services Funding (briefing only)</td>
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<td>3 p.m.</td>
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<tr>
<td>FINANCE (Parker)</td>
<td>MON., 7/12</td>
<td>Vouchers; Police In-Car Video System Contract with Coban Technologies; Clean Economy Strategy Project</td>
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<td>4:30 p.m.</td>
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<tr>
<td>PLANNING &amp; DEVELOPMENT (Briere)</td>
<td>THURS., 7/8</td>
<td>Shoreline Master Program; Title IV (Development Regulations) Docket #4</td>
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<td>2 p.m.</td>
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<td>PUBLIC SAFETY (Taylor)</td>
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<tr>
<td>TRANSPORTATION (AVIATION) (Corman)</td>
<td>THURS., 7/8</td>
<td>CANCELED</td>
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<tr>
<td>UTILITIES (Zwicker)</td>
<td>THURS., 7/8</td>
<td>CANCELED</td>
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</tbody>
</table>

NOTE: Committee of the Whole meetings are held in the Council Chambers unless otherwise noted. All other committee meetings are held in the Council Conference Room unless otherwise noted.