MINUTES
City Council Regular Meeting
7:00 PM - Monday, September 11, 2017
Council Chambers, 7th Floor, City Hall – 1055 S. Grady Way

CALL TO ORDER AND PLEDGE OF ALLEGIANCE
Mayor Law called the meeting of the Renton City Council to order at 7:00 PM and led the Pledge of Allegiance.

ROLL CALL
Councilmembers Present:
Armondo Pavone, Council President
Randy Corman
Ryan McIrvin
Ruth Pérez
Don Persson
Ed Prince
Carol Ann Witschi

ADMINISTRATIVE STAFF PRESENT
Denis Law, Mayor
Jay Covington, Chief Administrative Officer
Leslie Clark, Senior Assistant City Attorney
Jason Seth, City Clerk
Gregg Zimmerman, Public Works Administrator
Kelly Beymer, Community Services Administrator
Preeti Shridhar, Deputy Public Affairs Administrator
Jennifer Henning, Planning Director
Commander Charles Karlewicz, Police Department

PROCLAMATIONS
a) Mayor's Day of Concern for the Hungry - September 16, 2017: A proclamation by Mayor Law was read declaring September 16, 2017 to be "Mayor’s Day of Concern for the Hungry" in the City of Renton and urging all citizens to join the Emergency Feeding Program and Salvation Army Renton Rotary Food Bank in their efforts to nourish those who are hungry. Mayor Law noted that Glenn Turner, Executive Director of the Emergency Feeding Program, accepted the proclamation earlier in the day.
MOVED BY PAVONE, SECONDED BY PRINCE, COUNCIL CONCUR TO ADOPT THE PROCLAMATION AS READ. CARRIED.

b) **Women on the Rise Month - September 2017:** A proclamation by Mayor Law was read declaring the month of September 2017 to be "Women on the Rise Month" in the City of Renton and encouraging all citizens to join in this special observance. Kela Hall with the KCHall Foundation accepted the proclamation with appreciation.

MOVED BY PÉREZ, SECONDED BY WITSCHI, COUNCIL CONCUR TO ADOPT THE PROCLAMATION AS READ. CARRIED.

**SPECIAL PRESENTATIONS**

a) **Multicultural Fair Update:** Preeti Shridhar, Deputy Public Affairs Administrator, provided a brief presentation on the second Multicultural festival happening September 22 - 23, 2017. The festival celebrates the City’s diversity through dance, entertainment and other activities.

b) **RenCon Presentation:** Brian Morris provided a brief presentation regarding the Renton Comic Convention (Rencon) occurring September 15 - 16, 2017. He noted that celebrities, artists, authors, scientists, and cosplayers will be present at the event. He invited Council and the community to come out and support the second annual Rencon event.

**ADMINISTRATIVE REPORT**

Chief Administrative Officer Jay Covington reviewed a written administrative report summarizing the City’s recent progress towards goals and work programs adopted as part of its business plan for 2017 and beyond. Items noted were:

- The Community Services Department would appreciate input from Renton residents on a Parks & Trails Customer Satisfaction Survey through the month of September. Available on the city’s website and in hardcopy form at the Renton Senior Activity Center, the Renton Community Center, the Highlands Neighborhood Center, and City Hall, we encourage park patrons to give us their feedback. Thanks for spreading the word! Contact Cailín Hunsaker, Parks and Golf Course Director, at 425-430-6606 with any questions.

- Annual maintenance is happening at several city facilities. The Renton Senior Activity Center is scheduled to close for annual maintenance on Monday, September 11th, and will re-open on Monday, September 25th.

- The city is in the process of updating its Bicycle and Trails Master Plan and is interested in public input. Please join us for an open house on Thursday, September 28th from 5:00 to 8:00 p.m. at the Renton Community Center, 1715 SE Maple Valley Highway in Renton. Questions may be directed to Parks Planning/Natural Resources Director Leslie Betlach at 425-430-6619 or Transportation Planning Manager Vicki Grover at 425-430-7393.

- The Solid Waste Utility will kick off its free Eco Film Series by exploring plastic waste on Thursday, September 21st at 6:00 p.m. at Carco Theatre, 1717 Maple Valley Highway, Renton 98057. Participants will be provided an opportunity to upcycle used T-shirts into reusable shopping bags, followed by a screening of three short films that shed light on the plastic problem. Questions may be directed to Solid Waste Program Specialist Jina Kim at 425-430-7391, or for more information on all Eco Film Series events, please visit our website at rentonwa.gov/ecofilmseries.
• A new and improved Renton Clean Sweep Program will be in effect for single family residential customers. Each household may schedule one collection to take place on its regular garbage day between September 1st and December 29th at no additional charge. For questions or to schedule your Clean Sweep collection, contact Republic Services at 206-777-6440.
• Preventative street maintenance will continue to impact traffic and result in occasional street closures.

Mayor Law added that an active investigation is underway regarding a shooting incident that occurred at a hookah lounge located on Airport Way. He stated that the City and the police department are taking decisive action to curb this unacceptable behavior. He also noted that shootings have occurred at other hookah lounges in Renton, Kent, and Seattle. He emphasized that the City is taking this matter very seriously.

AUDIENCE COMMENTS

Cynthia Collie, Renton, requested the City revoke the business license of the hookah lounge located on Airport Way. She noted that there are shell casings still be found in a nearby alley after the recent shoot-out that occurred there. She explained that the business is located just a few blocks away from a high school, youth center, the Salvation Army food bank, and numerous homes. She asked why the business was still being allowed to operate even though it has become a public safety concern.

Jeanne DeMund, Renton, requested that the City review Puget Sound Energy’s current proposal to divide the Energize Eastside project into northern and southern projects for permitting purposes. She remarked that their excuse that rolling blackouts may occur if done as a single project is not believable, as this issue had not been disclosed at any time in the past. She also noted that splitting a project in order to evade permitting requirements is likely illegal. She asked that the City hold Puget Sound Energy to one permitting process.

Councilmember Corman added that he did not want to see better treatment of the utility corridor in different areas. He remarked that a single permitting process would ensure equal treatment throughout the utility corridor. Mayor Law remarked that the City would look into this issue.

CONSENT AGENDA

Items listed on the Consent Agenda were adopted with one motion, following the listing.


b) **AB - 1965** City Clerk submitted a 60% Direct Petition to Annex for the proposed Eric Ressler II Annexation and requests a Public Hearing be set on September 25, 2017 to consider accepting the annexation. Council Concur; Set Public Hearing on 9/25/2017.

c) **AB - 1984** City Clerk submitted the August 2, 2017 Primary Election certification from King County Elections as follows: COUNCIL POSITION NO. 2 - Armondo Pavone 6,089 votes, 53.58% NOMINATED; Diane Dobson 4,488 votes, 39.49% NOMINATED; Max J. Heller III 751 votes, 6.61%; Write-in 36 votes, .32%; COUNCIL POSITION NO. 6 - Ruth Pérez 5,516 votes, 49.01% NOMINATED; Jami Smith 3,728 votes, 33.12% NOMINATED; Carl Eshelman 1,968 votes, 17.49%; Write-in 43 votes, .38%. None; Information Only.
d) AB - 1985 Community & Economic Development Department recommended setting a Public Hearing on October 2, 2017 to receive public comment and to consider the City's proposed allocation of 2018 Community Development Block Grant (CDBG) funds for human services and economic development activities. Refer to Committee of the Whole; Set Public Hearing on 10/2/2017.

e) AB - 1987 Community & Economic Development Department recommended approval of the department's 2017 Long Range Planning Fall Work Schedule. Refer to Planning Commission and Planning & Development Committee.

f) AB - 1981 Police Department recommended approval of a cost reimbursement agreement with the King County Sheriff's Office, in the amount of $26,951.91, for the purpose of covering overtime payments to officers verifying the address and residency of registered sex and kidnapping offenders in Renton. Council Concur.

h) AB - 1982 Transportation Systems Division recommended approval of the Airport Staffing Reorganization plan, and requests authorization to increase its budget by $148,879 per year to accommodate the addition of three new 1.0 FTE positions and their workstations, effective January 1, 2018. The requested budget adjustment will be included in the mid-biennium budget adjustment ordinance. Refer to Finance Committee.

MOVED BY PAVONE, SECONDED BY PRINCE, COUNCIL CONCUR TO APPROVE THE CONSENT AGENDA, MINUS ITEM 7.g. CARRIED.

SEPARATE CONSIDERATION - ITEM 7.g.

g) AB - 1986 Police Department requested approval to hire a lateral police officer at Step D of salary grade pc60, effective September 16, 2017. REFER TO FINANCE COMMITTEE

MOVED BY PERSSON, SECONDED BY CORMAN, COUNCIL CONCUR TO APPROVE CONSENT AGENDA ITEM 7.g. AS COUNCIL CONCUR. CARRIED.

UNFINISHED BUSINESS

a) Finance Committee Chair Persson presented a report approving for payment on September 11, 2017 claims vouchers 5534-5536, 5556-5564, 82517, 359399-359408, 359411-359412, 359421-359434, 359454-359752 and one wire transfer and one payroll run with benefit withholding payments totaling $4,806,083.69 and payroll vouchers including 744 direct deposits and 74 payroll vouchers totaling $1,402,600.30.

MOVED BY PERSSON, SECONDED BY PRINCE, COUNCIL CONCUR IN THE COMMITTEE RECOMMENDATION. CARRIED.

LEGISLATION

Ordinance(s) for second and final reading:

a) Ordinance No. 5857: An ordinance was read annexing certain territory to the City of Renton (Tim D Annexation; File No. A-16-002)

MOVED BY PRINCE, SECONDED BY CORMAN, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL: ALL AYES. CARRIED.
b) **Ordinance No. 5858:** An Ordinance was read establishing the Zoning Classification of certain property annexed within the City of Renton from R-4 (Urban Residential 4 Dwelling units per acre, King County Zoning) to R-4 (Residential 4 DU/AC; four dwelling units per acre, City of Renton zoning) (Tim D. Annexation, File No. A-16-002).

**MOVED BY PRINCE, SECONDED BY CORMAN, COUNCIL ADOPT THE ORDINANCE AS READ. ROLL CALL: ALL AYES. CARRIED.**

**NEW BUSINESS**

*Please see the attached Council Committee Meeting Calendar.*

**ADJOURNMENT**

**MOVED BY PRINCE, SECONDED BY WITSCHI, COUNCIL ADJOURN. CARRIED. TIME: 7:48 P.M.**

[Signature]

Jason A. Seth, CMC, City Clerk

[Signature]

Jason Seth, Recorder

Monday, September 11, 2017
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Committee/Meeting Information</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>September 11, 2017</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
|                    | 3:30 PM | Utilities Committee, Chair McIrvin – Council Conference Room  
1. Solid Waste Update                                                                                           |
|                    | 4:00 PM | Planning & Development Committee, Chair Prince – Council Conf. Rm  
1. City Center Community Plan Text Amendment  
2. Comprehensive Plan Amendments                                                                                   |
| **September 14, 2017** |       |                                                                                                                                                           |
| Thursday           |       |                                                                                                                                                           |
|                    | 3:30 PM | CANCELLED Transportation Committee, Chair Pérez                                                                                                       |
|                    | 4:00 PM | CANCELLED Community Services Committee, Chair Witschi                                               |
| **September 18, 2017** |       |                                                                                                                                                           |
| Monday             | 5:30 PM | CANCELLED Committee of the Whole, Chair Pavone – Conferencing Center/Chambers  
1. Security Camera Update  
2. Regional Issues Update  
3. WSDOT I-405 Master Plan Improvement Update (approx.6:15pm in Chambers) |